



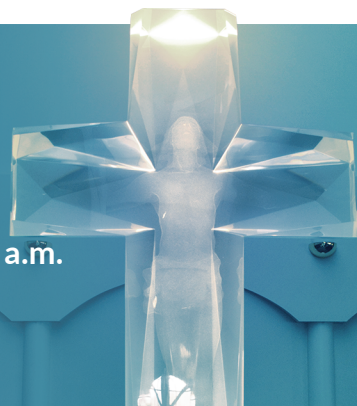
123 N Andover Road • Andover, KS 67002

ALL ARE  
*Welcome*

WEEKEND MASS TIMES

Saturday 5 p.m. • Sunday 9 & 11 a.m.

Visit Us Online @ [svdpks.org](http://svdpks.org)



February 8, 2026

Dear Parishioners,

These five weeks between the Christmas season and Ash Wednesday, the beginning of our Lent journey, we are looking at prayer. The first two weeks, I offered suggestions of how to pray in times of darkness. Last weekend, I offered two ways of praying with the Beatitudes, Matthew chapter 5.

Prayer is not complicated. It is simply communicating with the Lord. The Catholic Catechism quotes St. Therese of Lisieux, as defining prayer as: "For me, prayer is a surge of the heart; it is a simple look turned toward heaven, it is a cry of recognition and of love, embracing both trial and joy." – Catechism of the Catholic Church, paragraph 2558.

Prayer is both public and personal. We need one another, so as a community, we come together to pray. Pope Francis reminded us: "Dear friends, one of the most effective ways we have to help is that of prayer. Prayer unites us; it makes us brothers and sisters ..."

But, time alone with the Lord is also important. "Daily prayer is not a task it is a breathing of the soul it is where our worries meet God's peace" Pope Leo

As we approach Lent, make a concerted effort to spend some time with the Lord in prayer: both in the community at Sunday Mass, and in your personal time!

"Persevere in prayer, being watchful in it with thanksgiving." Saint Paul, Colossians 4:2

**Father VanHaverbeke**

PASTOR



## Mass Intentions

### Monday - - February 9

1 Kings 8:1-7, 9-13 / Mark 6:53-56

### Tuesday - - 8:10 a.m. February 10

1 Kings 8:22-23, 27-30 / Mark 7:1-13

SI Doug & Julie Schreiber

### Wednesday - - 5:30 p.m. February 11

1 Kings 10:1-10 / Mark 7:14-23

✠Kevin Edwards by Knights of Columbus

### Thursday - - 12 p.m. February 12

1 Kings 11:4-13 / Mark 7:24-30

✠John E. Gahagan by Dan McAdam

### Friday - - 8:10 a.m. February 13

1 Kings 11:29-32; 12:19 / Mark 7:31-37

✠Steve Widak by Marilyn & Arnie Kroups

### Saturday - - 9 a.m. February 14

1 Kings 12:26-32; 13:33-34 / Mark 8:1-10

SI Kayla & Todd Severson

### See Sunday readings

5 p.m. ✠John Cummings by Karen Tones

### Sunday -- February 15

Sirach 15:15-20 / 1 Corinthians 2:6-10 / Matthew 5:17-37

9 a.m. SI Leslie Soles by Cathy Ashley

11 a.m. People of the Parish

Office Hours: 9 a.m. to 5 p.m.

Phone: (316) 733-1423

[svdpks.org](http://svdpks.org)

[office@svdpks.org](mailto:office@svdpks.org)



# Welcome

## NEW PARISHONERS

We would like to extend a warm welcome to all new parishioners and visitors! If you would like to join our family, we invite you to become a registered parishioner. Check out the Welcoming Desk in the Gathering Space, our website, or visit us in the Parish Office for more information.



## Adoration

**Tuesdays**  
**9 a.m. – 9 p.m.**  
**Church Sanctuary**  
 Blessed Sacrament Chapel  
 open 24/7



## CONFESSIONS

### IN THE DAILY MASS CHAPEL



Confessions are heard ½ hour prior to all daily Masses and from  
**4 - 4:50 p.m. on Saturday afternoons**

✝ We are very excited to welcome new members at St. Vincent de Paul parish through

# BAPTISM

Please call the parish office at  
**316-733-1423**




St. Vincent de Paul  
 one holy catholic apostolic  
 Youth Ministries



Middle School:  
 Tuesdays From 7 - 8:30 pm  
 High School:  
 Wednesdays From 7 - 8:30 pm

### Memorial Flower donations

Kay Wegerer

Gary & Jilinda Bickel

honoring DeWanye and Jed Black

**Weekly collection period ending 2/2/2026**

Regular Tithe	\$29,678.70
Annual Fund Drive	\$304.00
Online/Electronic Giving	\$3,015.00
SVDP Society	\$130.00
Children's Collection	\$137.00
St. Augustine Indian Mission	\$135.00

February intention by our Holy Father

*For children with incurable diseases*

Let us pray that children suffering from incurable diseases and their families receive the necessary medical care and support, never losing strength and hope.



## Lenten Evening of Song and Renewal

We have invited Sarah and Josh Holthusen to lead us in a Lenten Evening of Song and Renewal, **Saturday, March 7, 2026, 7 PM.**

Sarah and Josh are Catholic musical artists, parents of five boys having been married for 27 years. They have produced CDs of their music and will be a wonderful way to begin our Lenten Journey.

The evening is open for everyone. For more information about Josh and Sarah and to listen to some of their music go to Josh and Sarah

This will be a great way to prepare for the Easter mysteries, time of renewal and inspiration.

Father Ken

(<http://www.sarahandjoshmusic.com/home.html>)



**A TASTEFUL evening**  
hosted by St Vincent De Paul Catholic Church Events Committee

**February 13th, 2026**

**Social Hour:**  
starts @ 6:30pm

**Event:**  
7:00pm - 9:00pm

**Chocolates  
Cheese  
Wine**

Tickets: \$35 per person

QR code for tickets

Join us for a fun and relaxed evening exploring great wines with delicious chocolate and cheese pairings. We'll kick things off with a social hour, sipping spritzes and enjoying light snacks. Our wine expert has picked out five wines and will share a bit about each one. We'll pair them with chocolate treats from Colcoa Dolce and a selection of gourmet cheeses for the perfect bite every time. A limited number of tickets are available, so reserve your spot today!

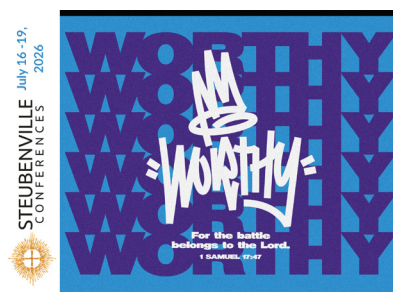


**KNIGHTS OF COLUMBUS  
BREAKFAST**

**PANCAKES & SAUSAGE  
BISCUITS & GRAVY  
SCRAMBLED EGGS & FRUIT COCKTAIL  
COFFEE & JUICE**

**SUNDAY, FEBRUARY 22  
AFTER 9 & 11 AM MASSES**

**PROCEEDS BENEFIT  
VARIOUS CHARITIES SUPPORTED BY  
THE KNIGHTS OF COLUMBUS**



**STEUBENVILLE** July 16-19, 2026  
CONFERENCES

**WORTHY**

For the battle belongs to the Lord.  
1 SAMUEL 17:47

**Calling all high schoolers! In our ever-changing world,** Jesus is the answer to the longing of our hearts for meaning, fulfillment, security, and love. Join hundreds of Catholic teens

this summer at Steubenville Mid-America at Missouri State University on July 16-19 to be transformed by the love of Christ.

All incoming freshmen through outgoing seniors are invited to attend this retreat with our group. This year we also have a few spots available for any 19/20 year olds who would like to attend. Chaperones for this event are needed. VIRTUS training is required for all attendees 18 years and older.

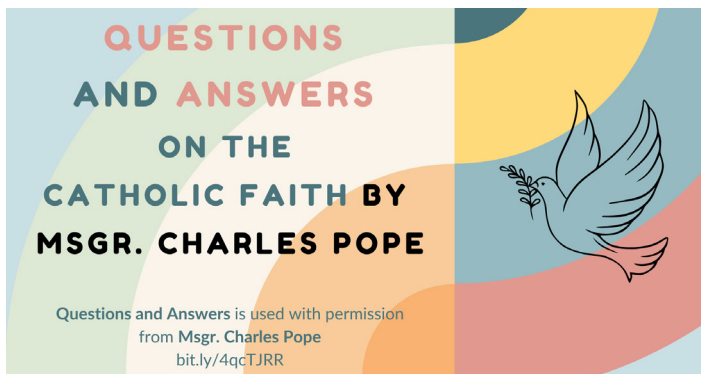
Spots for this conference are limited, so register ASAP! Shelby Wasinger, our youth minister, will have a table after all of the masses to answer any questions/help you get signed up or you can contact her at [shelby@svdpks.org](mailto:shelby@svdpks.org) for more information.

## Harry Hynes Grief Session

Welcome to everyone attending the Harry Hynes session on February 10, 2025, 10 a.m. at St. Vincent de Paul Church, Bride's Room.

We invite you to attend if you are feeling the loss of someone in your life. As we gather together in sharing the loss of our own,





### Question:

We teach that God is changeless. But at some point, the Second Person of the Trinity became man. How is this hypostatic union not a change in God? -- Tim Hart

### Answer:

Among other things, the answer to your question is caught up in a very deep mystery of God's relationship to time. In fact, many of our questions about God, and our struggle to understand Him, go back to this mystery. The fact is, God does not dwell in time as you and I do. Rather, He dwells in the fullness of time, a mystery we call "eternity." The word eternity does not simply mean a long, long time. Rather, eternity means "the fullness of time." That is, the past, present and future are all experienced at once. To illustrate eternity, consider a clock. Let us say that the current time is 12 noon. For us who live in serial time, that means that 3 PM is in the future, and 9 AM is in the past. But now move your eyes to the center dot of the round clock face. At that center point, all three times 12 noon, 9 AM, and 3 PM, are equally present, and have the same relationship with that center dot. This is an analogy of what we mean by eternity. Thus, for God, who is eternal, the future is just as present to him as the past. God is not waiting for things to happen, neither is he reminiscing on things past. All is present to him in a comprehensive "now." This is mysterious to us but helps illustrate why our questions about God are often wrong, even in the way we ask them. Thus, your question about whether God changed" when Jesus became incarnate, presupposes that God lives in time as we do. But he does not. While this approach may seem to be avoiding an answer to your question, we do well to meditate on the truth that we do not even know how to word our questions properly, let alone get a simple answer. Change, as we define it, presupposes serial or chronological time. But God is not there. God is beyond such categories. Thus, we are right to conclude, as you observe, that God does not change. And yet He is able to interact with us who do change. But how exactly this is accomplished is mysterious to us and is caught up in our limited capacity to understand the mystery that we call time. In no sense is God waiting around to do things, like becoming man, nor is He changing as time goes along. All is present to him in a comprehensive now. God simply is.



## WE'RE HIRING ANSWER THE CALL.

- **Assistant Controller**  
Chancery - Accounting
- **Bookkeeper - Full Time**  
Chancery - Accounting
- **Communications Director**  
Chancery - Communications
- **Cook - Full Time or Part Time**  
The Lord's Diner - Wichita, Kansas
- **Senior Adult Ministries Coordinator**  
Respect Life and Social Justice

Interested applicants may submit resumes, references and salary requirements to Tina Hallacy at: [hallacyt@catholicdioceseofwichita.org](mailto:hallacyt@catholicdioceseofwichita.org). Applications will be accepted until the position is filled.