

Dear Parishioners,

Every fall, we renew our promises of baptism, where we promise to follow Jesus and avoid evil. One of the manners in which the Lord provides us means to fulfill our baptismal promises is in community.

Notice, Jesus did not walk alone, but was with community. Even when He was in solitude on the mountain, or in Gethsemane, He had the community close by. Our parish community, diocesan community provides us with that strength to follow Jesus, and the opportunity to serve Him.

We will begin our stewardship renewal this month. I would like for you to prayerfully consider recommitting yourself to our community in the following manner:

- 1. Fill out the forms.... We cannot get to know you and what your needs and gifts are if you don't complete the forms. "Oh, I did that years ago!" Yes, but things change. Children grow up and leave the home; your needs change. Please complete the forms.
- 2. Prayerfully consider what the Lord is inviting you to be.... not do, but be! Yes, we "do" many things, but perhaps the Lord is inviting you to "be" more generous, be more prayerful, be more attentive to His Word. From what the Lord is inviting you to "be" you can decide what you want to "do."

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#### **Mass Intentions**

Monday - November 11 Titus 1:1-9 / Luke 17:1-6

**Tuesday - November 12 - 8:10 a.m.** *Titus2:1-8, 11-14 / Luke 17:7-10*Pat and Lynn Jeane by a friend

**Thursday -November 14 - Noon** *Philemon 7-20 / Luke 17:20-25*Max Martin by Jeanine Gagnon

Friday - November 15 - 8:10 a.m. 2 John 4-9 / Luke 17:26-37 John Patrzykont by Jeff and Patti Tredway

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Saturday - November 16 3 John 5-8 / Luke 18:1-8

**9 a.m.** Parents by Steve and Ann Buckendahl

see Sunday readings

**5 p.m.** St. Vincent de Paul Parishioners

Sunday - November 17 -

Daniel 12:1-3 / Hebrews 10:11-14, 18 / Mark 13:24-32 **9 a.m.** 引ames "Jim" Robert Mullen by Gary and Beth Bowen

**11 a.m. ⊕**Mike Alfaro by Monique Viner and Mark Lewis

Office Hours: 9 a.m. to 5 p.m. Phone: (316) 733-1423 svdpks.org office@svdpks.org

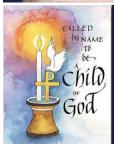




# Adoration

Tuesdays from 9 a.m. until 9 p.m. in our Worship Space

Blessed Sacrament Chapel open 24/7



We are excited to welcome new members at St. Vincent de Paul parish through Baptism!

Please call the parish office at 316-733-1423.

# **Confessions in Daily Mass Chapel**



Confessions are heard 1/2 hour prior to all daily Masses, and 4-4:50 p.m. Saturday afternoons.



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3. Pray. Pray for the unity of our Church and our parish church. In a world torn by rudeness and dissension, our church can stand as a beacon of unity in the midst of diversity.

Being a good steward of our lives, families, and parish is fulfilling our promises we made at baptism.

Blessings,

# Father Kenneth S. VanHaverbeke

PASTOR



#### St. Vincent de Paul Society

Personal Hygiene & Paper Goods Drive - Please purchase or set aside personal hygiene items (toothpaste, deodorant, body wash/bar soap,

shampoo/conditioner, feminine hygiene) and paper goods

(napkins, paper towels, toilet paper, tissues) for the World Day of the Poor collection, November 2/3 and 9/10.

The Society of Saint Vincent de Paul will collect the items before the Masses and distribute them to the Andover Food Bank.



Welcome to everyone who will be attending the **Harry Hynes Grief** support meeting on Tuesday, November 12th in the Brides Room at 10:00 am.

It is a place of Warmth, Love, and Friendship as we share our memories of love with one another. Feel free to invite anyone who may benefit from counselors that come from Harry Hynes Hospice.

No pre-registration is needed. Morning refreshments will be served.

The Bereavement Ministry



Join us for Mass at noon and then stay for lunch!

We invite all seniors to attend our November Harvest House Luncheon. This month we will welcome Korey Garland, Director of Sales/Marketing of Home Health and Hospice of Kansas, and Eric, a physical therapist. They will provide us with tips on how to keep our lives in balance by avoiding falls.

We will also have a 50/50 raffle. Please bring a toiletry item for our SVdP Society RSVP by calling the parish office at 316-733-1423

# Budget Weekly Needs: \$34,500 Week ending 11/04/24

Regular Tithe	\$7,892.00
Annual Fund Drive	\$30.00
St. Vincent de Paul Society	\$175.00
Children's collection	\$30.00
Online/Electronic Giving	\$120.00
St. Augustine Indian Mission	\$75.00

#### Memorial flower donation

Gary and Cathy Metzger honoring *Darcy Metzger* and Cheryl Stockwell

Kay Wegerer honoring *Frank Wegerer* 



Mark your calendars and join us for an evening of food, fun, and fellowship! We will serve breakfast for dinner, popcorn, and a special Grinch drink. Wear your PJs and robes. Don't forget to bring your pillows and blankets. The event will be held on December 6th from 6:00 to 9:00 p.m. To register, visit our website: www.svdpks.org.

Catholic Women's Conference Diocese of Wichita

O3.08.25
Save the

Church of the Magdalen, Wichita 8:00am - 3:00pm

Join us for a day of spiritual renewal, inspiration, and community! Enjoy inspiring talks from Claire Dwyer and Sr. Mary Grace, S.V., and an opportunity for Mass, Confession, and Adoration.

Early bird registration available now through Dec. 31 by using the QR Code below.







Saint Josaphat's Story (c. 1580 – November 12, 1623)

### Saint Josaphat's Story

In 1595, the Orthodox bishop of Brest-Litovsk in present-day Belarus and five other bishops representing millions of Ruthenians, sought reunion with Rome. John Kunsevich—who took the name Josaphat in religious life—was to dedicate his life, and die for the same cause. Born in what is now Ukraine, he went to work in Wilno and was influenced by clergy adhering to the 1596 Union of Brest. He became a Basilian monk, then a priest, and soon was well known as a preacher and an ascetic.

At a relatively young age, upon becoming both bishop of Vitebsk and archbishop of Polotsk, Josaphat faced a difficult situation. Most monks, fearing interference in liturgy and customs, did not want union with Rome. By synods, catechetical instruction, reform of the clergy, and personal example, however, Josaphat was successful in winning the greater part of the Orthodox in that area to the union.

But the next year a dissident hierarchy was set up, and his opposite number spread the accusation that Josaphat had "gone Latin" and that all his people would have to do the same. He was not enthusiastically supported by the Latin bishops of Poland.

Despite warnings, he went to Vitebsk, still a hotbed of trouble. Attempts were made to foment trouble and drive him from the diocese: A priest was sent to shout insults to him from his own courtyard. When Josaphat had him removed and shut up in his house, the opposition rang the town hall bell, and a mob assembled. The priest was released, but members of the mob broke into the bishop's home. Josaphat was struck with a halberd, then shot, and his body thrown into the river. It was later recovered and is now buried in St. Peter's Basilica in Rome. He was the first saint of the Eastern Church to be canonized by Rome.

Josaphat's death brought a movement toward Catholicism and unity, but the controversy continued, and the dissidents, too, had their martyr. After the partition of Poland, the Russians forced most Ruthenians to join the Russian Orthodox Church. In 1964, newspaper photos of Pope Paul VI embracing Athenagoras I, the Orthodox patriarch of Constantinople, marked a significant step toward the healing of a division in Christendom that has spanned more than nine centuries.

#### Reflection

The seeds of separation were sown in the fourth century when the Roman Empire was divided into East and West. The actual split came over customs such as using unleavened bread, Saturday fasting, and celibacy. No doubt the political involvement of religious leaders on both sides was a large factor, and doctrinal disagreement was present. But no reason was enough to justify the present tragic division in Christendom, which is 64 percent Roman Catholic, 13 percent Eastern—mostly Orthodox—Churches, and 23 percent Protestant, and this when the 71 percent of the world that is not Christian should be experiencing unity and Christ-like charity from Christians!

Saint of the Day is used with permission from Franciscan Media (www.FranciscanMedia.org)

