



March 24, 2024

**Palm Sunday Passion of The Lord** 

Dear Parishioners,

This week is the holiest of all weeks. We begin with Palm Sunday of the Passion of the Lord and conclude on Easter Sunday.

There are many events between these two bookends. I invite and encourage you to participate in as much as possible.

Holy Thursday, Good Friday, Easter Vigil Saturday evening all constitute one liturgy. It's one big Mass!

Holy Thursday will begin at 7 PM, and we will have adoration in the Ville afterwards. Good Friday the proclamation of the Passion of the Lord will be at 7 PM. And finally the Easter Vigil will be Saturday evening at 8:30 PM.

Easter Sunday morning masses will be the regular times at 9am and 11am.

I will offer additional confessions. Wednesday at 6:30 PM, Thursday at noon, Friday after the Stations of the Cross at 3 PM, and Saturday afternoon at 4 PM.

I look forward to praying with you during this holy week. Through the desert, the Lord leads us to freedom.

#### Father Kenneth S. VanHaverbeke

PASTOR



#### **Mass Intentions**

Monday - March 25 - No Mass Isaiah 42:1-7 / John 12:1-11

**Tuesday - March 26-8:10 a.m.** *Isaiah 49:1-6 / John 13:21-33, 36-38* Bill Gilmore by Dan Steigerwald

Wednesday - March 27 - 5:30 p.m. Isaiah 50:4-9a / Mathew 26:14-25 Diana Whitman by the Kreutzer family

Holy Thursday - March 28 - 7 p.m.

Exodus 12:1-8, 11-14 / 1 Corinthians 11:23-26 / John 13:1-15

⊕Eugene Miller by Knights of Columbus

# Good Friday Passion of the Lord service - March 29 - 7 p.m.

Isaiah 52:13—53:12 / Hebrews 4:14-16; 5:7-9 / John 18:1—19:42

Holy Saturday Easter Vigil- March 30 - 8:30 p.m. Genesis 1:1—2:2 / Genesis22:1-18 / Exodus14:15—15:1 / Isaiah 54:5-14 / Is 54:5-14 / Isaiah 55:1-11 / Baruch 3:9-15, 32--4:4 / Ezra 36:16-17a, 18-28 / Romans 6:3-11 / Mark 16:1-7

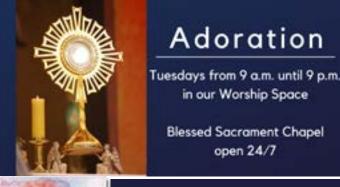
**OCIA Candidates and Catechums** 

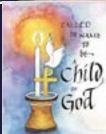
## Easter Sunday of The Resurrection of The Lord - March 31

Acts 10:34a, 37-43 / Colossians 3:1-4 / John 20:1-9 9 a.m. People of the parish 11 a.m. ⊕Eugene Miller by Cathy Riedl

Office Hours: 8 a.m. to 5 p.m. Phone: (316) 733-1423 svdpks.org office@svdpks.org







We are excited to welcome new members at St. Vincent de Paul parish through Baptism!

Please call Kathleen in our parish office at 316-733-1423.

### **Confessions in Daily Mass Chapel**



**Confessions are** heard 1/2 hour prior to all daily Masses, also from 4-4:50 p.m. Saturday afternoons.





The Knights of Columbus will have a 5 p.m. Mass for People with Disabilities, Saturday April 6.



St. Augustine's "Circle of Dreams" event will be Friday, April 12th at 6pm, in Omaha, NE ... our own Charlie Moon is auctioneer! It is a fun evening, including Native American drum/dance, a song (or ST. AUGUSTINE two) from St. Augustine's music program, St. Augustine updates, dinner, keynote speaker, and

auction. We'd love to fill a table (or two) with Sister Parishioners! If interested, please see Kim and Greg before/after the 9am mass or contact us by Sunday, March 31st at 316.722.3101 (home).

### **Budget Weekly Needs: \$34,500** Week ending 3/18

Regular Tithe	\$12,394.50
Annual Fund Drive	\$480.00
Hospirality Income	\$124.00
Online/Electronic giving	\$120.00
Designated Donations/GO Board	\$340.00
St. Vincent de Paul Society	\$360.00
St. Augustine Indian Mission	\$25.00
Children's Collection	\$43.00



## **Quilt Bingo**

St. Vincent de Paul Church, Andover, KS \$20 for 20 games • April 28, 2024 • 1 p.m.

Sloppy Joe Lunch • Noon • \$5.00 each Desserts • \$1.00 each Quilt Raffle Tickets • 6 for \$5.00



#### **Smoked Hams \$50**

#### March 30th

#### **Easter Saturday**

Knights of Columbus Smoked Ham Fundraiser to benefit

"Andover Food Bank" and "Religious Vocation Students"



These are available on a first come first served basis and will

be provided in an oven roasting bag for reheating at home. Hams can be picked up between Noon & 4PM March 30th

We accept Card payments, checks or Cash.

Please call 316-990-0654 (Bryan Sanger)

Have a Blessd Easter CelebrationJesus



As we begin to participate this April in the diocesan effort called, One Family, Fully Alive in Christ! I see it as an opportunity to continue our parish priorities and join other parishes in the task of evangelization.

A pledge over time will help you make a significant impact on the One Family, Fully Alive in Christ! Diocesan effort.

When you pledge support for the campaign, structuring your gift over three years, it allows for financial flexibility while supporting our Catholic families and youth, our parishes, neighbors in need, and Catholic education.

What about the Annual Fund? Each year, St. Vincent's is supported by the Annual Fund, which makes it possible for us to be good stewards of our facilities. Recently, we have used these funds for carpeting/tile, windows, landscaping, and AC/Heating.

Because of our participation in the *Fully Alive!* effort when we would typically be asking for gifts to the annual fund, we will use the funds that are returned to the parish as our annual fund projects this year (2024). This allows us to support both the parish and the diocese while limiting the number of asks being made of our parishioners.

Your pledge can be fulfilled through monthly, quarterly, semiannual, or annual installments. It may also be possible to increase your support for the campaign with a matching gift from your employer. You may benefit from supporting the campaign with a charitable deduction on your tax return, and the diocese will provide these tax statements at the end of each year.

and 13th and 14th.



St. Vincent de Paul Society will be collecting piggy banks from the Change a Life Program on the dates of April 6th and 7th

"Faith in the resurrection of Jesus says that there is a future for every human being; the cry for unending life which is a part of the person is indeed answered. God exists: that is the real message of Easter. Anyone who even begins to grasp what this means also knows what it means to be redeemed."

Pope Benedict XVI



## The Story of the Annunciation of the Lord - March 25

The feast of the Annunciation, now recognized as a solemnity, was first celebrated in the fourth or fifth century. Its central focus is the Incarnation: God has become one of us. From all eternity God had decided that the Second Person of the Blessed Trinity should become human. Now, as Luke 1:26-38 tells us, the decision is being realized. The God-Man embraces all humanity, indeed all creation, to bring it to God in one great act of love. Because human beings have rejected God, Jesus will accept a life of suffering and an agonizing death: "No one has greater love than this, to lay down one's life for one's friends" (John 15:13).

Mary has an important role to play in God's plan. From all eternity, God destined her to be the mother of Jesus and closely related to him in the creation and redemption of the world. We could say that God's decrees of creation and redemption are joined in the decree of Incarnation. Because Mary is God's instrument in the Incarnation, she has a role to play with Jesus in creation and redemption. It is a God-given role. It is God's grace from beginning to end. Mary becomes the eminent figure she is only by God's grace. She is the empty space where God could act. Everything she is she owes to the Trinity.

Mary is the virgin-mother who fulfills Isaiah 7:14 in a way that Isaiah could not have imagined. She is united with her son in carrying out the will of God (Psalm 40:8-9; Hebrews 10:7-9; Luke 1:38).

Together with Jesus, the privileged and graced Mary is the link between heaven and earth. She is the human being who best, after Jesus, exemplifies the possibilities of human existence. She received into her lowliness the infinite love of God. She shows how an ordinary human being can reflect God in the ordinary circumstances of life. She exemplifies what the Church and every member of the Church is meant to become. She is the ultimate product of the creative and redemptive power of God. She manifests what the Incarnation is meant to accomplish for all of us.

#### Reflection

Sometimes spiritual writers are accused of putting Mary on a pedestal and thereby, discouraging ordinary humans from imitating her. Perhaps such

an observation is misguided. God did put Mary on a pedestal and has put all human beings on a pedestal. We have scarcely begun to realize the magnificence of divine grace, the wonder of God's freely given love. The marvel of Mary—even in the midst of her very ordinary life—is God's shout to us to wake up to the marvelous Saint of the Day is used with permission from Franciscan Media (www.FranciscanMedia.org)

creatures that we all are by divine design.

**Spiritual Life Center Programs;** advance registration requested - For more information and to register, please visit www.slcwichita.org or call (316) 744-0167

A SERIES: BIOETHICS - April 9, 16, and 23 7:00pm - 8:30pm - Fr. Thomas Haake, OMV

What are the Catholic principles and morality in bioethics? How do those relate to the beginning and the ending of life? Join us for this three-part series to learn about the principles of bioethics, the beginning of life, and caring for the dying. Bioethics does not only concern medical personnel; it also encompasses decisions about everyone's values and behavior towards the gift of life. \$30 in-person or livestream. Include dinner all three nights for a total of \$75.

#### UNBOUND: FREEDOM IN CHRIST REATREAT

April 19, 6:30pm - April 21, 4:00pm - Unbound Ministry

We all have areas in our lives where we don't experience freedom. These can be patterns of habitual sin, addictions, negative thoughts, resentments, and other forms of spiritual difficulty. At the UNBOUND: Freedom in Christ Retreat you will learn to unlock your prison doors by using the Five Keys to Freedom. This conference will equip you to cooperate with God as He sets you free. Retreat costs apply.

#### **UNBOUND EVENING EVENTS**

UNBOUND Ministry hosts evening events from 7:00pm - 9:00pm two Thursdays out of each month: First Thursday Prayer Sessions and Third Thursday Reflection Evenings. Check our website, www.slcwichita.org or call 316-744-0167 for more information or to inquire about upcoming dates.

The Center is open for private prayer from 7:00 am to 8:30 pm each day. Visitors may also take advantage of our walking paths, outdoor Stations and statues, as well as our St. John the Baptist Nature Trail.

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