

1 Corinthians  
2: 6-10  
Selection B9

**A Reading from the First Letter of St. Paul to the Corinthians**

**We do speak a wisdom to those who are mature,  
but not a wisdom of this age,  
nor of the rulers of this age who are passing away.  
Rather, we speak God’s wisdom, mysterious, hidden,  
which God predetermined before the ages  
for our glory, and which none of the rulers  
of this age knew; for if they had known it,  
they would not have crucified the Lord of glory.**

**But as it is written:**

**“What eye has not seen, and ear has not heard,  
and what has not entered the human heart,  
what God has prepared for those who love him,”  
this God has revealed to us through the Spirit.**

**For the Spirit scrutinizes everything,  
even the depths of God.**

**The Word of the Lord**

1 Corinthians

15: 12-20

Selection B10

## **A Reading from the First Letter of St. Paul to the Corinthians**

**Brothers and Sisters:**

**If Christ is preached as raised from the dead,**

**how can some among you say**

**there is no resurrection of the dead?**

**If there is no resurrection of the dead,**

**then neither has Christ been raised.**

**And if Christ has not been raised,**

**then empty too is our preaching;**

**empty, too, your faith.**

**Then we are also false witnesses to God, because**

**we testified against God that he raised Christ,**

**whom he did not raise if in fact**

**the dead are not raised.**

**For if the dead are not raised,**

**neither has Christ been raised,**

**and if Christ has not been raised, your faith is vain;**

**you are still in your sins.**

**Then those who have fallen asleep in Christ**

**have perished.**

**If for this life only we have hoped in Christ,**

**we are the most pitiable people of all.**

**But now Christ has been raised from the dead,**

**the firstfruits of those who have fallen asleep.**

**The Word of the Lord**

1 Corinthians  
15: 20-28

Selection B11

## **A Reading from the First Letter of St. Paul to the Corinthians**

**Brothers and Sisters:**

**Christ has been raised from the dead,  
the firstfruits of those who have fallen asleep.**

**For since death came through a human being,  
the resurrection of the dead  
came also through a human being.**

**For just as in Adam all die,  
so too in Christ shall all be brought to life,  
but each one in proper order: Christ the firstfruits;  
then, at his coming, those who belong to Christ;  
then comes the end, when he hands over the kingdom  
to his God and Father, when he has destroyed  
every sovereignty and every authority and power.**

**For he must reign until he has put  
all his enemies under his feet.**

**The last enemy to be destroyed is death,  
for “he subjected everything under his feet.”**

**But when it says that everything has been subjected,  
it is clear that it excludes  
the one who subjected everything to him.**

**When everything is subjected to him,  
then the Son himself will also be subjected  
to the one who subjected everything to him,  
so that God may be all in all.**

**The Word of the Lord**



## **A Reading from the First Letter of St. Paul to the Corinthians**

**Brothers and Sisters:**

**Behold, I tell you a mystery.**

**We shall not all fall asleep, but we will all be changed,  
in an instant, in the blink of an eye,  
at the last trumpet.**

**For the trumpet will sound,  
the dead will be raised incorruptible,  
and we shall be changed.**

**For that which is corruptible  
must clothe itself with incorruptibility,  
and that which is mortal  
must clothe itself with immortality.**

**And when this which is corruptible  
clothes itself with incorruptibility  
and this which is mortal  
clothes itself with immortality,  
then the word that is written shall come about:**

**“Death is swallowed up in victory.**

**Where, O death, is your victory?**

**Where, O death, is your sting?”**

**The sting of death is sin, and the power of sin is the law.**

**But thanks be to God who gives us the victory  
through our Lord Jesus Christ.**

**The Word of the Lord**

1 John  
3: 1-2

Selection B20

**A Reading from the First Letter of St. John**

**Beloved:**

**See what love the Father has bestowed on us  
that we may be called the children of God.**

**Yet so we are.**

**The reason the world does not know us  
is that it did not know him.**

**Beloved, we are God's children now;  
what we shall be has not yet been revealed.**

**We do know that when it is revealed  
we shall be like him, for we shall see him as he is.**

**Everyone who has this hope based on him  
makes himself pure, as he is pure.**

**The Word of the Lord**

1 John  
3: 14-16

Selection B21

**A Reading from the First Letter of St. John**

**Beloved:**

**We know that we have passed from death to life  
because we love our brothers.**

**Whoever does not love remains in death.**

**Everyone who hates his brother is a murderer,  
and you know that no murderer  
has eternal life remaining in him.**

**The way we came to know love  
was that he laid down his life for us;  
so we ought to lay down our lives for our brothers.**

**If someone who has worldly means  
sees a brother in need and refuses him compassion,  
how can the love of God remain in him?**

**Children, let us love not in word or speech  
but in deed and truth.**

**The Word of the Lord**

1 Thessalonians

4: 13-18

Selection B17

**A Reading from the First Letter of St. Paul to the Thessalonians**

**We do not want you to be unaware, brothers,  
about those who have fallen asleep,  
so that you may not grieve like the rest,  
who have no hope.**

**For if we believe that Jesus died and rose,  
so too will God, through Jesus,  
bring with him those who have fallen asleep.**

**Indeed, we tell you this, on the word of the Lord,  
that we who are alive, who are left  
until the coming of the Lord,  
will surely not precede those who have fallen asleep.**

**For the Lord himself, with a word of command,  
with the voice of an archangel  
and with the trumpet of God,  
will come down from heaven,  
and the dead in Christ will rise first.**

**Then we who are alive, who are left,  
will be caught up together with them in the clouds  
to meet the Lord in the air.**

**Thus we shall always be with the Lord.**

**Therefore, console one another with these words.**

**The Word of the Lord**



2 Corinthians

4: 14- 5: 1

Selection B13

**A Reading from the Second Letter of St. Paul to the Corinthians**

**Brothers and Sisters:**

**Knowing that the one who raised the Lord Jesus  
will raise us also with Jesus  
and place us with you in his presence.**

**Everything indeed is for you,  
so that the grace bestowed in abundance  
on more and more people  
may cause the thanksgiving to overflow  
for the glory of God.**

**Therefore, we are not discouraged;  
rather, although our outer self is wasting away,  
our inner self is being renewed day by day.**

**For this momentary light affliction  
is producing for us an eternal weight of glory  
beyond all comparison, as we look not to what is seen  
but to what is unseen; for what is seen is transitory,  
but what is unseen is eternal.**

**For we know that if our earthly dwelling, a tent,  
should be destroyed, we have a building from God,  
a dwelling not made with hands, eternal in heaven.**

**The Word of the Lord**

**A Reading from the Second Letter of St. Paul to the Corinthians**

**Brothers and Sisters:**

**We know that if our earthly dwelling, a tent,  
should be destroyed, we have a building from God,  
a dwelling not made with hands, eternal in heaven.**

**So we are always courageous, although we know  
that while we are at home in the body  
we are away from the Lord,  
for we walk by faith, not by sight.**

**Yet we are courageous,  
and we would rather leave the body  
and go home to the Lord.**

**Therefore, we aspire to please him,  
whether we are at home or away.**

**For we must all appear before  
the judgment seat of Christ,  
so that each one may receive recompense,  
according to what he did in the body,  
whether good or evil.**

**The Word of the Lord**

**A Reading from the Second Letter of St. Paul to the Timothy**

**Beloved:**

**Remember Jesus Christ, raised from the dead,  
a descendant of David: such is my gospel,  
for which I am suffering, even to the point of chains,  
like a criminal.**

**But the word of God is not chained.**

**Therefore, I bear with everything  
for the sake of those who are chosen,  
so that they too may obtain the salvation  
that is in Christ Jesus, together with eternal glory.**

**This saying is trustworthy:**

**if we have died with him  
we shall also live with him;  
if we persevere  
we shall also reign with him.**

**But if we deny him**

**he will deny us.**

**If we are unfaithful**

**he remains faithful,  
for he cannot deny himself.**

**The Word of the Lord**

2 Timothy  
4: 1-2,6-8

Selection B19

**A Reading from the Second Letter of St. Paul to the Timothy**

**I charge you in the presence of God and of Christ Jesus,  
who will judge the living and the dead,  
and by his appearing and his kingly power:  
proclaim the word; be persistent  
whether it is convenient or inconvenient;  
convince, reprimand, encourage  
through all patience and teaching.**

**For I am already being poured out like a libation,  
and the time of my departure is at hand.**

**I have competed well;  
I have finished the race;  
I have kept the faith.**

**From now on the crown of righteousness awaits me,  
which the Lord, the just judge,  
will award to me on that day, and not only to me,  
but to all who have longed for his appearance.**

**The Word of the Lord**

Acts  
10: 34-36,42-43

Selection B1  
(Short Form)

## **A Reading from the Acts of the Apostles**

**Then Peter proceeded to speak and said,**

**“In truth, I see that God shows no partiality.**

**Rather, in every nation whoever fears him  
and acts uprightly is acceptable to him.**

**You know the word [that] he sent to the Israelites  
as he proclaimed peace through Jesus Christ,  
who is Lord of all, what has happened all over Judea,  
beginning in Galilee after the baptism  
that John preached,  
how God anointed Jesus of Nazareth  
with the holy Spirit and power.**

**He commissioned us to preach to the people and testify  
that he is the one appointed by God  
as judge of the living and the dead.**

**To him all the prophets bear witness,  
that everyone who believes in him will receive  
forgiveness of sins through his name.”**

**The Word of the Lord**

Acts 10: 34-43

Selection B1  
(Long Form)

## **A Reading from the Acts of the Apostles**

**Then Peter proceeded to speak and said,**

**“In truth, I see that God shows no partiality.**

**Rather, in every nation whoever fears him  
and acts uprightly is acceptable to him.**

**You know the word [that] he sent to the Israelites  
as he proclaimed peace through Jesus Christ,  
who is Lord of all, what has happened all over Judea,  
beginning in Galilee after the baptism  
that John preached,  
how God anointed Jesus of Nazareth  
with the holy Spirit and power.**

**He went about doing good and healing all those  
oppressed by the devil, for God was with him.**

**We are witnesses of all that he did  
both in the country of the Jews and (in) Jerusalem.**

**They put him to death by hanging him on a tree.**

**This man God raised (on) the third day  
and granted that he be visible,  
not to all the people, but to us,  
the witnesses chosen by God in advance,  
who ate and drank with him**

*Continued on the Next Page*

**after he rose from the dead.**

**He commissioned us to preach to the people and testify  
that he is the one appointed by God  
as judge of the living and the dead.**

**To him all the prophets bear witness,  
that everyone who believes in him will receive  
forgiveness of sins through his name.”**

**The Word of the Lord**

**A Reading from the Letter of St. Paul to the Philippians**

**Brothers and sisters:**

**Whatever gains I had, these I have come  
to consider a loss because of Christ.**

**More than that, I even consider everything as a loss  
because of the supreme good  
of knowing Christ Jesus my Lord.**

**For his sake I have accepted the loss of all things  
and I consider them so much rubbish,  
that I may gain Christ and be found in him,  
not having any righteousness of my own  
based on the law but that which comes  
through faith in Christ, the righteousness from God,  
depending on faith to know him  
and the power of his resurrection  
and the sharing of his sufferings  
by being conformed to his death, if somehow  
I may attain the resurrection from the dead.**

**It is not that I have already taken hold of it  
or have already attained perfect maturity,  
but I continue my pursuit in hope  
that I may possess it,**

*Continued on the Next Page*



**since I have indeed  
been taken possession of by Christ Jesus.**

**Brothers, I for my part do not consider  
myself to have taken possession.**

**Just one thing: forgetting what lies behind  
but straining forward to what lies ahead,  
I continue my pursuit toward the goal,  
the prize of God's upward calling, in Christ Jesus.**

**The Word of the Lord**

Philippians  
3: 20-21

Selection B16

## **A Reading from the Letter of St. Paul to the Philippians**

**Brothers and sisters:**

**Our citizenship is in heaven,  
and from it we also await a savior,  
the Lord Jesus Christ.**

**He will change our lowly body  
to conform with his glorified body  
by the power that enables him also  
to bring all things into subjection to himself.**

**The Word of the Lord**

Revelation  
14: 13

Selection B22

**A Reading from the Book of Revelation**

**I, John, heard a voice from heaven say,**

**“Write this: Blessed are the dead  
who die in the Lord from now on.”**

**“Yes,” said the Spirit,**

**“let them find rest from their labors,  
for their works accompany them.”**

**The Word of the Lord**

Section B – New Testament  
Or Section A During Easter

Revelation  
20: 11-21:1

Selection B23

## **A Reading from the Book of Revelation**

**I, John, saw a large white throne  
and the one who was sitting on it.**

**The earth and the sky fled from his presence  
and there was no place for them.**

**I saw the dead, the great and the lowly,  
standing before the throne, and scrolls were opened.**

**Then another scroll was opened, the book of life.**

**The dead were judged according to their deeds,  
by what was written in the scrolls.**

**The sea gave up its dead;  
then Death and Hades gave up their dead.**

**All the dead were judged according to their deeds.**

**Then Death and Hades  
were thrown into the pool of fire.**

**(This pool of fire is the second death.)**

**Anyone whose name was not found  
written in the book of life  
was thrown into the pool of fire.**

**Then I saw a new heaven and a new earth.**

**The former heaven and the former earth  
had passed away, and the sea was no more.**

**The Word of the Lord**

Revelation  
21: 1-5a, 6b-7

Selection B24

## **A Reading from the Book of Revelation**

**I, John, saw a new heaven and a new earth.**

**The former heaven and the former earth  
had passed away, and the sea was no more.**

**I also saw the holy city, a new Jerusalem,  
coming down out of heaven from God,  
prepared as a bride adorned for her husband.**

**I heard a loud voice from the throne saying,**

**“Behold, God’s dwelling is with the human race.**

**He will dwell with them and they will be his people and  
God himself will always be with them  
as their God.**

**He will wipe every tear from their eyes,  
and there shall be no more death or mourning,  
wailing or pain, for the old order has passed away.”**

**The one who sat on the throne said,**

**“Behold, I make all things new.”**

**I am the Alpha and the Omega, the beginning and the end.**

**To the thirsty**

**I will give a gift from the spring of life-giving water.**

**The victor will inherit these gifts,  
and I shall be his God, and he will be my son.**

**The Word of the Lord**

## **A Reading from the Letter of St. Paul to the Romans**

**Brothers and Sisters:**

**Since we have been justified by faith,  
we have peace with God  
through our Lord Jesus Christ.**

**Hope does not disappoint,  
because the love of God has been poured out  
into our hearts through the holy Spirit  
that has been given to us.**

**For Christ, while we were still helpless,  
yet died at the appointed time for the ungodly.**

**Indeed, only with difficulty  
does one die for a just person,  
though perhaps for a good person  
one might even find courage to die.**

**But God proves his love for us  
in that while we were still sinners  
Christ died for us.**

**How much more then,  
since we are now justified by his blood,  
will we be saved through him from the wrath.**

**Indeed, if, while we were enemies,  
we were reconciled to God  
through the death of his Son,  
how much more, once reconciled,  
will we be saved by his life.**

**Not only that, but we also boast of God  
through our Lord Jesus Christ,  
through whom we have now received reconciliation.**

**The Word of the Lord**



Romans  
5: 17-21

Selection B3

## **A Reading from the Letter of St. Paul to the Romans**

**Brothers and Sisters:**

**If, by the transgression of one person,  
death came to reign through that one,  
how much more will those who receive  
the abundance of grace and of the gift of justification  
come to reign in life  
through the one person Jesus Christ.**

**In conclusion, just as through one transgression  
condemnation came upon all,  
so through one righteous act  
acquittal and life came to all.**

**For just as through the disobedience of one person  
the many were made sinners,  
so through the obedience of one  
the many will be made righteous.**

**The law entered in  
so that transgression might increase but,  
where sin increased, grace overflowed all the more,  
so that, as sin reigned in death,  
grace also might reign through justification for  
eternal life through Jesus Christ our Lord.**

**The Word of the Lord**

Romans  
6: 3-4,8-9

Selection B4  
(Short Form)

## **A Reading from the Letter of St. Paul to the Romans**

**Brothers and Sisters:**

**Are you unaware that we**

**who were baptized into Christ Jesus  
were baptized into his death?**

**We were indeed buried with him**

**through baptism into death,  
so that, just as Christ was raised from the dead  
by the glory of the Father,  
we too might live in newness of life.**

**If, then, we have died with Christ,**

**we believe that we shall also live with him.**

**We know that Christ,**

**raised from the dead, dies no more;  
death no longer has power over him.**

**The Word of the Lord**

Romans  
6: 3-9

Selection B4  
(Long Form)

## **A Reading from the Letter of St. Paul to the Romans**

**Brothers and Sisters:**

**Are you unaware that we**

**who were baptized into Christ Jesus**

**were baptized into his death?**

**We were indeed buried with him**

**through baptism into death,**

**so that, just as Christ was raised from the dead**

**by the glory of the Father,**

**we too might live in newness of life.**

**For if we have grown into union with him**

**through a death like his,**

**we shall also be united with him in the resurrection. We**

**know that our old self was crucified with him,**

**so that our sinful body might be done away with,**

**that we might no longer be in slavery to sin.**

**For a dead person has been absolved from sin.**

**If, then, we have died with Christ,**

**we believe that we shall also live with him.**

**We know that Christ,**

**raised from the dead, dies no more;**

**death no longer has power over him.**

**The Word of the Lord**

## **A Reading from the Letter of St. Paul to the Romans**

**Brothers and Sisters:**

**Hence, now there is no condemnation**

**for those who are in Christ Jesus.**

**For the law of the spirit of life in Christ Jesus**

**has freed you from the law of sin and death.**

**For what the law, weakened by the flesh,**

**was powerless to do, this God has done:**

**by sending his own Son in the likeness of sinful flesh**

**and for the sake of sin, he condemned sin**

**in the flesh, so that the righteous decree of the law**

**might be fulfilled in us, who live**

**not according to the flesh but according to the spirit.**

**For those who live according to the flesh**

**are concerned with the things of the flesh,**

**but those who live according to the spirit**

**with the things of the spirit.**

**The concern of the flesh is death,**

**but the concern of the spirit is life and peace.**

**For the concern of the flesh is hostility toward God;**

**it does not submit to the law of God, nor can it;**

**and those who are in the flesh cannot please God.**

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**But you are not in the flesh; on the contrary,  
you are in the spirit,  
if only the Spirit of God dwells in you.**

**Whoever does not have the Spirit of Christ  
does not belong to him.**

**But if Christ is in you,  
although the body is dead because of sin,  
the spirit is alive because of righteousness.**

**If the Spirit of the one who raised Jesus from the dead  
dwells in you,  
the one who raised Christ from the dead  
will give life to your mortal bodies also,  
through his Spirit that dwells in you.**

**The Word of the Lord**

## **A Reading from the Letter of St. Paul to the Romans**

**Brothers and Sisters:**

**Those who are led by the Spirit of God  
are children of God.**

**For you did not receive a spirit of slavery  
to fall back into fear,  
but you received a spirit of adoption,  
through which we cry, “Abba, Father!”**

**The Spirit itself bears witness with our spirit  
that we are children of God, and if children,  
then heirs, heirs of God and joint heirs with Christ,  
if only we suffer with him  
so that we may also be glorified with him.**

**I consider that the sufferings of this present time  
are as nothing compared with the glory  
to be revealed for us.**

**For creation awaits with eager expectation  
the revelation of the children of God;  
for creation was made subject to futility,  
not of its own accord  
but because of the one who subjected it,**

*Continued on the Next Page*

**in hope that creation itself would be set free  
from slavery to corruption and share in  
the glorious freedom of the children of God.**

**We know that all creation is groaning in labor pains  
even until now; and not only that, but we ourselves,  
who have the firstfruits of the Spirit,  
we also groan within ourselves  
as we wait for adoption,  
the redemption of our bodies.**

**The Word of the Lord**

Romans  
8: 31-35, 37-39

Selection B7

## **A Reading from the Letter of St. Paul to the Romans**

**Brothers and Sisters:**

**What then shall we say to this?**

**If God is for us, who can be against us?**

**He who did not spare his own Son**

**but handed him over for us all,**

**how will he not also give us**

**everything else along with him?**

**Who will bring a charge against God's chosen ones?**

**It is God who acquits us. Who will condemn?**

**It is Christ [Jesus] who died, rather,**

**was raised, who also is at the right hand of God,**

**who indeed intercedes for us.**

**What will separate us from the love of Christ?**

**Will anguish, or distress, or persecution, or famine,**

**or nakedness, or peril, or the sword?**

**No, in all these things we conquer overwhelmingly**

**through him who loved us.**

**For I am convinced that neither death, nor life,**

**nor angels, nor principalities, nor present things,**

**nor future things, nor powers, nor height,**

**nor depth, nor any other creature**

**will be able to separate us**

**from the love of God in Christ Jesus our Lord.**

**The Word of the Lord**





Romans  
14: 7-9, 10b-12

Selection B8

## **A Reading from the Letter of St. Paul to the Romans**

**Brothers and Sisters:**

**None of us lives for oneself, and no one dies for oneself.**

**For if we live, we live for the Lord,**

**and if we die, we die for the Lord;**

**so then, whether we live or die, we are the Lord's.**

**For this is why Christ died and came to life,**

**that he might be Lord**

**of both the dead and the living.**

**We shall all stand before the judgment seat of God;**

**for it is written: "As I live, says the Lord,**

**every knee shall bend before me,**

**and every tongue shall give praise to God."**

**So then each of us shall give an account of himself**

**to God.**

**The Word of the Lord**